

VANDERBURGH COUNTY EQIP RANKING WORKSHEET

Three (3) Yes answers or more in a category will have a High ranking. Two (2) Yes answers in a category will have a medium ranking. One (1) Yes answer or less in a category will have a low ranking.

WATER QUALITY	LIVESTOCK
Are you establishing filter strips? ___ Yes ___ No	Are you developing a Nutrient or Waste Management Plan? ___ Yes ___ No
Are you developing a Waste, Nutrient and/or Pest Management Plan? ___ Yes ___ No	Does the planning unit contain a water body of > one (1) acre in size or seasonal or perennial stream? ___ Yes ___ No
Does the planning unit contain a water body of > one (1) acre in size or seasonal or perennial stream? ___ Yes ___ No	Are you upgrading an existing confined feeding facility to improve waste management and/or dead animal composting? ___ Yes ___ No
Does the planning unit contain 50% of soils with a Nitrate Leach Index of nine (9) or greater? ___ Yes ___ No	Are you developing a Grazing Management plan? ___ Yes ___ No
Are you converting cropland to some less erosive land use? ___ Yes ___ No	
EROSION	FORESTRY
Are planned erosion control practices being installed on areas containing > 33% of HEL soils? ___ Yes ___ No	Are you planting at least at a density of 500 stems/acre of hardwoods? ___ Yes ___ No
Are you addressing gully erosion? Gully = >1' deep x 1' wide x 30' long ___ Yes ___ No	Are you planting corridors > 30' wide to connect other forested areas? Forested areas do not need to be on the applicant property. ___ Yes ___ No
Are you planting no-till corn for the first time? ___ Yes ___ No	Are woodland management practices being implemented on areas containing > 33% of HEL soils? ___ Yes ___ No
Are you planting a cover crop on cropland for the first time? ___ Yes ___ No	Are you completing Timber Stand Improvement ? ___ Yes ___ No
Will you leave at least 50% crop residue on the surface of cropland over the erosive periods of November through May? ___ Yes ___ No	Are you planting a riparian forest buffer? ___ Yes ___ No

Signature: _____ Date: _____ Interviewer _____