

2004 Warrick County EQIP Ranking Sheet

Name: _____

Date: _____

Address: _____

Farm Number: _____

Tract Number: _____

Phone: _____

1. Are the offered acres, soil tested on a 1 to 3 year basis to NRCS quality criteria standard?

Yes _____ (0 points)

No _____ (60 points)

2. The acres offered are (*Choose one*) a perennial or seasonal stream.

a) Adjacent to Yes ____ (75 points) No ____ (0)

b) Within ¼ mile of Yes ____ (60 points) No ____ (0)

c) Within ½ mile of Yes ____ (45 points) No ____ (0)

d) Over ½ mile from Yes ____ (30 points) No ____ (0)

3. What level of erodibility do the offered acres contain? (Use the NRCS's State Water Erosion-Soil Erodibility Map for the location)

a) Highest _____ (75 points)

b) Moderate _____ (65 points)

c) Lowest _____ (45 points)

4. Estimate the total length of all active gully erosion present on the acres being offered.

a) Greater than 1000' _____ (75 points)

b) 500' to 1000' _____ (60 points)

c) 0' to 500' _____ (45 points)

5. Which of the following best describes your current tillage activities on the acres offered?

- a) A system that leaves 0 – 30% residue at time of planting ____ (75 points)
- b) A system that leaves 31 – 60 % residue at time of planting ____ (60 points)
- c) A system that leaves 61 – 100% residue at time of planting ____ (45 points)

6. Are any tracts located in the Little Pigeon or Cypress Creek Watersheds?

Yes ____ (30 points) No ____ (0 points)

7. Are livestock, livestock manure, or manure storage involved in this application?

Yes ____ (50 points) No ____ (0 points)

8. Does your management objectives include one of the following? (Choose One)

- a) Connecting two or more existing woodland areas ____ (30 points)
- b) Expanding an existing woodland area _____ (20 points)
- c) Creating a new woodland area _____ (10 points)
- d) None of the above _____ (0 points)

9. Are the tracts located within the Threatened and Endangered Species areas? (Locate on the NRCS's State Maps; Threatened Aquatic Species Watersheds and Woodland Terrestrial Species at Risk)

Yes _____ (30 points) No ____ (0 points)