

# NRCS ELECTRONIC DISASTER REPORT

## Emergency Watershed Protection Program

**STATE NAME:**

DATE OF THIS REPORT:

**CONTACT:**

NAME:  
PHONE #:

Check one box below

**DISASTER NAME:**

NAME:

INITIAL REPT

**DISASTER DATE**

DATE:

FOLLOWUP REPT

**COUNTIES AFFECTED:**

LIST COUNTIES and DEGREE AFFECTED (SEVERE/MODERATE/LIGHT-put an S, M, or L by County Name)

**DAMAGE ASSESSMENTS**

**EWP ACTIONS TO DATE:**

**HUMAN INTEREST EXAMPLES:**

**URGENT PROBLEMS AND/OR NEEDS: (additional comments)**

**LIMITED RESOURCE COMMUNITIES AFFECTED**

**PROJECTS (such as PL-566, RC&D) that have helped to limit damages**